UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK	X	
In re	: :	Chapter 11 Case No.
LEHMAN BROTHERS HOLDINGS, INC. et al.,	:	Case No. 08-13555 (JMP)
Debtors.	:	(Jointly Administered)
	: x	Ref. Docket No. 2981
AFFIDAVIT OF S	SERVI	<u>CE</u>
STATE OF NEW YORK)) ss.: COUNTY OF NEW YORK)		

- PAUL BELOBRITSKY, being duly sworn, deposes and says:
- 1. I am employed by Epiq Bankruptcy Solutions, LLC, located at 757 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On March 3, 2009, I served the "Affidavit / Second Supplemental Affidavit and Disclosure Statement of Kevin B. Leblang, on behalf of Kramer Levin Naftalis & Frankel LLP Pursuant to the Order Authorizing the Debtors to Employ Professionals Utilized in the Ordinary Course of Business," filed March 3, 2009 [docket #2981], by causing true and correct copies to be:
 - a) delivered by email to kleblang@KRAMERLEVIN.com and to those parties listed on the attached Exhibit "A", and
 - b) enclosed securely in a postage-prepaid envelope and delivered by overnight mail to the Office of The United States Trustee, Attn: Andrew D. Velez-Rivera, Paul Schwartzberg, Brian Masumoto, Linda Rifkin, Tracy Hope Davis, 33 Whitehall Street, 21st Floor, New York, NY 10004.
- 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

	/s/ Paul Belobritsky
Sworn to before me this	Paul Belobritsky
4 th day of March, 2009	
/s/ Elli Petris	_
Notary Public, State of New York	
No. 01PE6175879	
Qualified in Nassau County	
Commission Expires October 22, 2011	

EXHIBIT "A"

Exhibit A - Counsel To The Official Committee Of Unsecured Creditors

MILBANK, TWEED, HADLEY & MCCLOY LLP
DENNIS DUNNE, LUC DESPINS, WILBUR FOSTER, JR
DENNIS O'DONNELL, ESQ., EVAN FLECK, ESQ.
(COUNSEL TO THE OFFICIAL COMMITTEE OF
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MILBANK, TWEED, HADLEY & MCCLOY, LLP
ATTN: PAUL ARONZO & GREGORY BRAY
(COUNSEL TO THE OFFICIAL COMMITTEE OF UNSECURED
CREDITORS)
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